

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

April 4, 2022

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

**ORDER OF BUSINESS**

6:05 pm - Signing of Highway Union Contract

6:10 pm - Steve Tyler: Update on Municipal Vulnerability Project

6:20 pm - Town Counsel: Howlett Hill Road

6:30 pm - Atty William Solomon proposal – Spectrum Cable

6:45 pm – Vote Landfill Monitoring Program April 2022 - WjF GeoConsultants, Inc.

6:50 pm - Street Lights

6:55 pm - Annual Town Meeting Warrant

**Executive Session: MGL c30 (a) (#3):** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *Storage Facility lawsuits.*

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR REPORT**