## HAMPDEN MASSACHUSETTS



**TOWN ADMINISTRATOR** 

Brian Domina
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413.566.2151 x100

## **BOARD OF SELECTMEN**

Donald L. Davenport John D. Flynn Craig A. Rivest selectmen@hampdenma.gov

Board of Selectmen/Board of Health
Town House Auditorium
April 01, 2024
AGENDA
6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

**CALL TO ORDER** 

**PLEDGE OF ALLEGIANCE** 

**MINUTES:** 

**ORDER OF BUSINESS:** 

6:05: PUBLIC HEARING: Septic Variance

**CORRESPONDENCE** 

**SELECTMEN'S REPORTS** 

**TOWN ADMINISTRATOR'S REPORT** 

**UPCOMING** 

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.