

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn  
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**TOWN ADMINISTRATOR**

Robert T. Markel  
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Board of Selectmen/Board of Health  
Town House Auditorium  
March 13, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

February 13, 2023

**ORDER OF BUSINESS**

6:05 -- School District Meeting: Superintendent Provost; Aaron Osborne; Michal Boudreau; Maura Ryan.

6:30 – Meet with Advisory for BOS/TA Budgets

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

**ONGOING:**

- Town House
- Fire Department
- Senior Center
- Sidewalks
- Laserfiche

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.