

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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Board of Selectmen/Board of Health

Board of Selectmen's Office

February 25, 2021

6:00 pm

**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**EXECUTIVE SESSION:**

**MGL c30 (a) (#3):** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *The Board will review the status of the Hampden Wilbraham Regional School District lawsuit with Attorney Ed Pikula.*

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**