

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **AMBULANCE OVERSIGHT COMMITTEE** WILL MEET AT **6:00 pm**,
TOWN HOUSE, 625 MAIN STREET, HAMPDEN MA in MELVILLE ROOM

MEETING DATE: WEDNESDAY, January 25, 2023

IN-PERSON MEETING ONLY

AGENDA

1. Discussion: One-year extension of Contract for Ambulance Services
2. Vote
3. Next Meeting for ongoing topics

Date: January 11, 2023

POSTING BY:



Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.