

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **AMBULANCE OVERSIGHT COMMITTEE** WILL MEET AT **6:00 pm,**
TOWN HOUSE, 625 MAIN STREET, HAMPDEN MA in MELVILLE ROOM

MEETING DATE: WEDNESDAY, January 4, 2023

AGENDA

1. Review Minutes: November 16th Meeting
2. Committee Purpose Statement
3. ALS vs BLS Staffing
4. Communications
 - a. Radio Systems
 - b. Regional
5. Action Reporting Review
 - a. Quarterly Financial
 - b. Monthly Performance
 - c. Planned enhancements to reporting?
6. PC/FC/Action December meeting update
7. Issues and Complaints
 - a. December 13
8. Rebate Check: \$14,602 for 12 months ending 6/30/2022
9. Other Items
10. Next Meeting

Date: 12/28/2022

Robert T. Markel _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.