

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

MONDAY, MARCH 04, 2024

AT

6:00 P.M.

HAMPDEN TOWN HOUSE - MELVILLE ROOM
625 MAIN STREET, HAMPDEN, MA

MEETING AGENDA

6:00 p.m. - Review and Discussion of Annual Budget Requests for FY 2025

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 2/29/24