

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

**MONDAY, APRIL 1, 2024**

**AT**

**6:00 P.M.**

HAMPDEN TOWN HOUSE  
625 MAIN STREET,  
HAMPDEN, MA

### MEETING AGENDA

6:00 p.m. - Review/Discussion of FY 2025 Budget and Articles on Annual Town Meeting warrant

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 3/21/24