

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **ADVISORY COMMITTEE** WILL MEET AT **6:00 pm**, TOWN HOUSE, 625 MAIN STREET,
HAMPDEN MA

MEETING DATE: Monday, July 11, 2022 MELVILLE ROOM

**6:00 PM To approve line item and/or reserve account transfers for the
end of the fiscal year.**

Date: _____

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.