TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **ADVISORY COMMITTEE** WILL MEET **AT 6:00 pm, TOWN HOUSE 625 MAIN STREET, HAMPDEN MA**

**MEETING DATE: MONDAY, March 14, 2022**

**6:15 PM Budget review with Fire Department**

**6:30 pm Budget Review with Board of Selectmen**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTING BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.