

**MASTER PLAN COMMITTEE MEETING NOTICE**

**Hampden Town House/Auditorium**

**625 Main Street**

**May 8, 2024**


**10 AM**

**THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.**

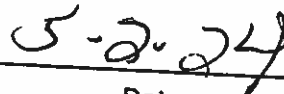
Call to Order  
Approval of Minutes  
Correspondence

**Order of Business:**

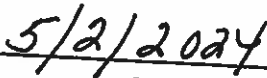
- 1) Confirm times for stakeholder meetings and public meeting
- 2) Finish letter to be distributed to stakeholder groups
- 3) Distribute letter to stakeholder groups with an RSVP of 5/13



Patrick Coyne



Date



Posted

*The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.*