

**PLANNING BOARD MEETING NOTICE**

**Hampden Town House/Auditorium**

**625 Main Street**

**April 12, 2023**

**6 PM**

***THIS MEETING WILL BE IN PERSON ONLY***

**CALL TO ORDER**

**MINUTES**

**ORDER OF BUSINESS**

- 1) 11 Allen Street – Country Corners – Craig Morel, Discussion/Site Plan
- 2) Parcel 23-033-001 – Mountain Road, Mike Mastronardi – Discussion Regarding entrance to Mt. Vision
- 3) 73 Allen Street – Site Plan Review – Universal Adept Swim Institute
- 4) Parcel 28-029-000, Raymond Kuselias – Discussion Regarding Sub-standard Frontage Lot
- 5) Highland Circle – Discussion with Alston Graham Regarding Common Driveway Servicing (3) Lots

**Old Business**

- Associate Member Status
- Zoning Bylaw Section 4.3.2 – Amend Bylaw as there is a conflict with state regulations as interpreted by the courts.

  
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Madison Pixley, Chair

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Posted

***The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.***