

## TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET **AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm**

Eric Jacobson –Chair

Carrie Joseph – Vice Chair

Eric DeGray

David Turcotte

Dan Slattery

**MEETING DATE: March 10, 2020**

POSTING DATE: 3/5/2020 at 3:00 pm

POSTING BY: Kristen Gumlaw

Review Minutes

Public Comment

Review Bills/Payroll

Report from Administrative Assistant

Futsal

Basketball

Spring Soccer

Summer Program

Memorial Park Maintenance Position

Baseball

Memorial Park Well

Memorial Park Upgrades

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.  
Other items not listed may be brought up and discussed to the extent permitted by law.