TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS THAT THE **PARKS & RECREATION COMMISSION** WILL MEET **AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm**

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Eric DeGray

Eric Jacobson

Carrie Joseph

David Turcotte

MEETING DATE: May 28, 2019

POSTING DATE: 5/23/2019 at 1:00 pm POSTING BY: Kristen Gumlaw

Review Minutes Summer Program

Public Comment Baseball

Review Bills Soccer

Payroll Memorial Park

Correspondence TWB Fields

Vote for New Board Chair Future Program Ideas