

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

## MEETING AGENDA

### CONSERVATION COMMISSION

#### MEETING DATE:

Wednesday January 17, 2024

#### TIME:

6:00pm

#### LOCATION:

HAMPDEN TOWNHOUSE  
AUDITORIUM  
625 MAIN STREET  
HAMPDEN, MA 01036

CHAIRMAN: Judy McKinley-Brewe

8-Jan-24

#### 1) GENERAL

- a) CALL MEETING TO ORDER
- b) REVIEW MINUTES
- c) PUBLIC COMMENT

#### 2) OTHER BUSINESS

- a) Discussion on utility pole installations Allen Street  
Conoco Project # 12658.0 7 replacement poles  
2 replacement anchors and 2 ground rods
  - b) Discussion on utility pole installations Somers Rd.  
Conoco Project # 12659.0
  - c) Discussion on Nat'l Grid pole replacement project on  
River Park Drive Poles P6 and P8.
  - d) Discussion regarding NHESP letter concerning lot  
15-009-012 Scantic Rd.
  - e) Continuing discussion on Glendale Solar  
Proposal for Agricultural Ground Mounted  
Solar System Also extension agreement to be  
signed by commission
- #### 3) CORRESPONDENCE AND OTHER
- a) Update on lot 28-029-000 Burleigh Rd.

#### 4) NEW AGENDA ITEMS FOR UPCOMING MEETING

- a)
- b)
- c)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.  
Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.