TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA

GENERAL LAWS THAT THE **ADVISORY COMMITTEE** WILL MEET AT 6:00 PM, THORNTON BURGESS SCHOOL, HAMPDEN, MA

**MEETING DATE: MONDAY, OCTOBER 24, 2022 TWB AUDITORIUM**

**6:00 PM To finalize issues in advance of the 10/24/22 Special Town Meeting**

Date: 9/26/22 Posting by: Carol Fitzgerald

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.