

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

THURSDAY, OCTOBER 09, 2025

AT

6:30 P.M.

MINNECHAUG REGIONAL HIGH SCHOOL
621 MAIN STREET
WILBRAHAM, MA

MEETING AGENDA

6:30 p.m. - Joint Meeting w/ Hampden Selectboard, Wilbraham Select Board, HWRSD School Committee & Wilbraham Finance Committee to Review and Discuss Budget Priorities/ Preparation of Next Budget

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 10/06/25 at 12:56 p.m. by L.McCormick