

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

**MONDAY, JULY 14, 2025**

**AT**

**6:00 P.M.**

HAMPDEN TOWN HOUSE  
625 MAIN STREET  
HAMPDEN, MA

### **MEETING AGENDA**

6:00 p.m. - Review and Vote FY25 Year-End Transfers

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 7/08/25 at 11:18 a.m. by L.McCormick