

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

**MONDAY, MAY 12, 2025**

**AT**

**6:00 P.M.**

THORNTON W. BURGESS  
85 WILBRAHAM RD.  
HAMPDEN, MA

### **MEETING AGENDA**

6:00 p.m. - Review and Discussion of Articles to be Presented at the Annual Town Meeting

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 5/08/25 at 2:25 p.m. by L.McCormick