

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

MONDAY, APRIL 28, 2025

AT

6:30 P.M.

HAMPDEN TOWN HOUSE
625 MAIN STREET
HAMPDEN, MA

MEETING AGENDA

6:30 p.m. - Meet with the Selectboard to Review FY26 Budget & ATM Warrant

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 4/24/25 at 4:58 p.m. by L.McCormick