

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Dan Slattery – Chair

Terry Ford – Vice Chair

Carrie Joseph

Suzanne Shuttleworth

Julie Wickman

MEETING DATE: April 8, 2025

POSTING DATE: Mar 31, 2025, at 10:00am

POSTING BY: Alex Soares

6:00-6:05 – Review Minutes/Payroll

6:05-6:15 – Public Comment

6:15-6:45 – Summer Program Counselor Interviews

6:45-7:15 – Director Update

7:15-7:30 – Board Discussion

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.