

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

WEDNESDAY, APRIL 02, 2025

AT

6:30 P.M.

HAMPDEN TOWN HOUSE - AUDITORIUM
625 MAIN STREET
HAMPDEN, MA

MEETING AGENDA

6:30 p.m. - Discussion with the Selectboard

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 3/31/25 at 11:32 a.m. by L.McCormick