

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE COMMUNITY PRESERVATION COMMITTEE WILL MEET ON

WEDNESDAY, MARCH 19, 2025

AT

6:00 PM

HAMPDEN TOWN HOUSE
625 MAIN STREET
HAMPDEN, MA

MEETING AGENDA

6:00 p.m. - Review and consideration of applications for Community Preservation Act funds to be
presented at the Annual Town Meeting

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at
the meeting. Not all items listed will necessarily be discussed. Other items not listed may be
brought up and discussed to the extent permitted by law.

*Posted 3/13/25 at 9:58 a.m. by L. McCormick