

TOWN OF HAMPDEN
NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL
85 Wilbraham Road, Hampden, MA 01036 AT 6:00 pm

Terry Ford – Chair

Julie Wickman – Vice Chair

Dan Slattery

Carrie Joseph

Michael Salemi

MEETING DATE: January 13th, 2026

POSTING DATE: January 5th, 2026, at 11:00AM

POSTING BY: Alex Soares

6:00-6:05 – Review Minutes/Payroll

6:05-6:15 – Public Comment

6:15-6:45 – Board Discussion/Department Strategy

6:45-7:00 – TWB Facility Needs Discussion

7:00-7:15 – Director Update

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.